

# EL DORADO IRRIGATION DISTRICT

2890 Mosquito Road • Placerville, CA 95667  
Phone: (530) 622-4513 • Fax: (530) 622-8569  
www.eid.org

## ANNEXATION APPLICATION

(A separate application is required for each parcel under separate ownership)

EID Annexation No.: \_\_\_\_\_

LAFCO Project No.: \_\_\_\_\_

### **APPLICATION DEPOSIT:**

A Facility Improvement Letter (FIL) dated within the previous two years, and a deposit of \$500.00 is required for submittal of this annexation proposal. The applicant(s) will be charged for all costs associated with their annexation proposal. Only one deposit is required per annexation proposal.

### **IMPACT FEE**

This fee will be collected for each parcel included in the annexation. The Annexation Impact Fee rate is updated annually, and the rate currently in effect is .02350 of the assessed land value of each parcel to be annexed (Board Resolution 2009-037). This fee must be paid prior to proposal submission to the El Dorado Irrigation District Board of Directors.

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Being the owner(s) of lands, which lie outside the District boundaries of the El Dorado Irrigation District, and desiring water/wastewater or recycled service to the lands, we hereby request consideration of annexation of these lands to the District.

I also agree to indemnify and to release and hold District, its Board members, officers, employees, and agents (collectively, "District Parties"), harmless from, and to defend District Parties against, any and all causes of action, claims, actions, proceedings, or lawsuits brought against either me or District Parties by anyone, including third parties, that arises in any way out of this application or the processing and approval or denial of annexation of the lands that are the subject to this application. My agreement to indemnify, release, hold harmless and defend is intended to be as broad as the law permits. Although it does not extend to intentional or willful misconduct by District Parties, it does include, but is not limited to, all damages (including consequential damages), losses, costs, expenses, attorney's fees, and expert witness' fees that may be asserted by any party. I expressly waive any rights I may have under California Civil Code section 1542, which provides that "[a] general release does not extend to claims which the creditor does not know or suspect exist in his favor at the time of executing the release, which if known by him must have materially affected his settlement with the debtor."

I understand that I will be charged for all costs associated with this annexation proposal. \_\_\_\_\_

(Initial)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

*EL DORADO IRRIGATION DISTRICT  
PROJECT INFORMATION FORM  
Page 2 of 7*

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**APN(s):** \_\_\_\_\_

**Land Use**

Describe the present land uses in the proposal area:

Describe the future land uses in the proposal area:

List all related permits and public approvals for the overall project including county, regional, state and federal agencies. List any entitlement applications that are pending (*i.e., zone change, property division, 404 permit, etc.*):

Describe adjacent land uses surrounding the proposal area, including zoning and General Plan designations:

(North) \_\_\_\_\_  
(South) \_\_\_\_\_  
(East) \_\_\_\_\_  
(West) \_\_\_\_\_

---

**City Annexations Only**

What is the approved pre-zoning which will become effective upon annexation?

Does the proposed use conform to this zoning? Yes \_\_\_\_\_ No \_\_\_\_\_

---

**Environmental Review (CEQA)**

Who is/was the lead agency for this project? El Dorado County LAFCO

Has the lead agency certified/approved the environmental document? Yes \_\_\_ No\_\_\_

*If yes, attach a copy.*

*If not, explain:*

If the environmental review is pending, what type of environmental document is being prepared?

Exemption Class \_\_\_\_\_  
Negative Declaration \_\_\_\_\_  
Mitigated Neg. Dec. \_\_\_\_\_  
Supplemental EIR \_\_\_\_\_  
EIR \_\_\_\_\_

If LAFCO will be the lead agency for this project, please complete a supplemental environmental questionnaire.

---

**Boundaries**

Is the project area contiguous to the district or city? Yes \_\_\_ No \_\_\_

Is the project area within the necessary Spheres of Influence? Yes \_\_\_ No \_\_\_

*If not, explain:*

Do the proposed boundaries follow parcel lines? Yes \_\_\_ No \_\_\_

*If not, explain:*

EL DORADO IRRIGATION DISTRICT

PROJECT INFORMATION FORM

Page 4 of 7

Why were the proposed boundaries selected? Are there additional areas that should or should not be included?

Do any of the landowners own additional lands contiguous to the project area?  
Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain why these parcels are not included:

---

**Population**

What is the approximate current population of the proposal area? \_\_\_\_\_

How many registered voters reside in the proposal area? \_\_\_\_\_

What is the projected future population of the proposal area? \_\_\_\_\_

Have all owners of land in the proposal area (100%) consented in writing or signed the application petition? Yes \_\_\_\_\_ No \_\_\_\_\_

---

**Agriculture and Open Space**

Is any of the territory under Williamson Act Contract? Yes \_\_\_\_\_ No \_\_\_\_\_

Expiration date \_\_\_\_\_

Does the site contain any prime agricultural lands, agricultural lands of statewide or local importance? Yes \_\_\_\_\_ No \_\_\_\_\_

Has the Agricultural Commission or Agriculture Department reviewed the proposal? Yes \_\_\_\_\_ No \_\_\_\_\_

---

**Services**

List agencies currently providing service to the project area:

*EL DORADO IRRIGATION DISTRICT  
PROJECT INFORMATION FORM*

*Page 5 of 7*

Describe the services to be extended as a result of this proposal:

Indicate when these services can be feasibly extended to the project area:

Please explain why this proposal is necessary at this time:

Describe existing capacity and improvements and/or any upgrades to infrastructure that will be required as a result of this project (*i.e., roads, sewer, water or wastewater facilities, etc.*):

Explain how the desired service will be financed, including both capital improvements and ongoing maintenance and operations:

Describe possible alternatives to the services described above, and how these alternatives might affect the cost and adequacy of services:

Will the proposal area be included within any special zone or division?

*EL DORADO IRRIGATION DISTRICT*

*PROJECT INFORMATION FORM*

*Page 6 of 7*

Does the city/district have current plans to establish any new assessment districts for new or existing services? Yes \_\_\_\_\_ No \_\_\_\_\_

*If yes, please explain:*

Does any agency whose boundaries are being changed have existing bonded indebtedness?

Will the proposal territory be liable for payment of its share of existing indebtedness? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, how will this indebtedness be repaid? (Property taxes, assessments, other charges, etc.)

If a detachment is included in the proposal, should the territory detaching continue to be liable for payment of existing bonded indebtedness to the detaching agency? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain:

*Note: See El Dorado LAFCO Policies and Guidelines section 3.3, for more information regarding these questions.*

---

**Other**

Please list or describe any terms or conditions that should be included in LAFCO's Resolution or Approval:

EL DORADO IRRIGATION DISTRICT

PROJECT INFORMATION FORM

Page 7 of 7

---

Please include copies of any development agreements, pre-annexation agreements, pertinent staff reports, or other supporting documentation that will facilitate the review of your project.

Please attach any other comments or justifications regarding this proposal.

List the name, address, and phone number of the person who completed this questionnaire, and the person who should be contacted if there are any questions.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**CERTIFICATION**

***I hereby certify that the statements furnished on this form and on any attached exhibits are true and correct to the best of my knowledge and belief.***

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date