



FACILITY IMPROVEMENT LETTER REQUEST

To obtain a Facility Improvement letter you need to complete this form, submit a letter from the appropriate Fire Protection District which states the fire flow requirements for your proposed project, and submit a check in the amount \$800.00 payable to El Dorado Irrigation District. Please provide a copy of your tentative parcel map, or site plan if available. Should you have any questions or concerns please contact Development Services at 530-622-4513.

The Facility Improvement letter is not a commitment to serve, but does address the location and approximate capacity of existing facilities that may be available to serve your project.

1. Owner's Name and Address: (To whom the letter will be addressed and sent to.)

_____ Contact Person _____
 _____ Phone Number _____
 _____ E-mail address _____

Send Copy of Letter To: (Name and Address) _____

2. Has a Facility Improvement Letter been previously issued?

If yes, indicate the date of issuance _____

3. Project Information:

Project Name _____ Projected No. of Lots _____
 Description _____

El Dorado County Project Number: _____

4. Site Information:

Assessor's Parcel Number (s) _____

Current Zoning _____ Proposed Zoning _____ Total Acreage _____

County General Plan/Land Use Designation _____

Has El Dorado County or the City of Placerville put a deadline for staff review associated with this request? NO / YES If yes, indicate date _____

Services being requested: Indicate the type of service, number of water meters(s), meter size(s), and wastewater service(s) required for the project..

<u>Type of Service</u>	<u>No. of Water</u>	<u>Meter Size(s)</u>	<u>No. of Wastewater</u>	<u>Type of Service</u>	<u>No. of Water</u>	<u>Meter Size(s)</u>	<u>No. of Wastewater</u>
<input type="checkbox"/> Single Family	_____	_____	_____	<input type="checkbox"/> Industrial	_____	_____	_____
<input type="checkbox"/> Apartments	_____	_____	_____	<input type="checkbox"/> Agricultural	_____	_____	_____
<input type="checkbox"/> Condominium	_____	_____	_____	<input type="checkbox"/> Potable landscape	_____	_____	_____
<input type="checkbox"/> Townhouses	_____	_____	_____	<input type="checkbox"/> Recycled Water	_____	_____	_____
<input type="checkbox"/> Duplexes	_____	_____	_____	<input type="checkbox"/> Pvt.Fire Service	_____	_____	_____
<input type="checkbox"/> Commercial	_____	_____	_____	<input type="checkbox"/> Fire Hydrant	_____	_____	_____

FEES ARE SUBJECT TO CHANGE WITHOUT NOTICE